BOARD OF COUNTY COMMISSIONERS

MIKE HADDOCK, Chairperson 2314 Wyse Fork Road Trenton, NC 28585

JOSEPH F. WIGGINS, Vice-Chairperson 641 Richlands Road Trenton, NC 28585

ZACK KOONCE 1539 Ten Mile Fork Road Trenton, NC 28585

SONDRA IPOCK RIGGS 862 Riggstown Rd. Pollocksville, NC 28573

FRANK EMORY 8466 Hwy 41 West Richlands, NC 28574



418 Hwy 58 North, Unit A TRENTON, NORTH CAROLINA 28585 (252) 448-7571 FAX (252) 448-1072 COUNTY MANAGER

FRANKY J. HOWARD 418 Hwy 58 North, Unit A Trenton, NC 28585

COUNTY ATTORNEY

JIMMIE B. HICKS P.O. Drawer 889 New Bern, NC 28563

CLERK TO THE BOARD

ANGELICA HALL 418 Hwy 58 North, Unit A Trenton, NC 28585

WEBSITE:
www.jonescountync.gov
email:
jonescounty@jonescountync.gov

JONES COUNTY BOARD OF COMMISSIONERS REGULAR MEETING JONES COUNTY AGRICULTURAL BUILDING, 110 MARKET STREET TRENTON, NC 28585

AGENDA - March 19, 2018

7:00 p.m.

Invocation/Pledge of Allegiance

7:02 p.m.

Approval of Agenda

7:04 p.m.

Approval of Minutes -Regular Meeting February 19, 2018

7:05 p.m.

Public Comment Period (Three minute limit per speaker)

7:10 p.m.

Mary Ann Bender LeRae-Pollocksville Presbyterian Church

1. Update on "The Filling Station:- Pollocksville

Gina Boccetti, RN - League of Women Voters, Health Care NC Committee

2. Support HB 662 for Medicaid Expansion

Franky Howard

- 3. Public Hearing- Close out for CDBG Fellows Program
- 4. Tax Collection Report
- 5. Advertise of Real Property Liens and Delinquent Taxpayers
- 6. Late Application PUV- Mr. and Mrs. Gurley
- 7. Pollocksville Fire Department- Relief Fund Appointment
- 8. LIEAP Funding Increase
- 9. Budget Amendments #15-19
- 10. Update on CDBG-DR
- 11. Update on Library Parking Lot- Recommendation
- 12. Update on 123 Francks Field Road Lot-Recommendation
- 13. Mini-Grant Jones County Recreation
- 14. Request for Support, Marsy's Law
- 15. Briefing from White House Meeting
- 16. School Project Update
- 17. NaCo Annual Conference
- 18. NCACC District Meeting

7:40 p.m. County Manager's Report

7:45 p.m. Commissioner's Reports

7:50 p.m. Public Comment Period (Two minute limit per speaker)

8:00 p.m. Adjourn

Franky J. Howard County Manager